

AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
April 25, 2016

Approve the minutes of the Regular Meeting of April 11, 2016

ACTION TAKEN

BUDGET FOR 2016-2017

1. MAYOR Bronin's Budget Message and recommended General Fund Budget and Capital Improvement Program; Ordinance of Appropriations for General Fund; Ordinance concerning appropriations in the Capital Improvement Fund; Ordinance de Tax Levy on List of October 1, 2015.

HEARING DATE - Wednesday, April 27, 2016 at Bulkeley High School Auditorium @ 6:00 pm

COMMUNICATIONS

2. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to accept funds awarded under the Local Prevention Council ("LCP") Grant Program.
3. MAYOR BRONIN, with accompanying resolution authorizing the Hartford Police Department ("HPD") to accept FY 2016 Smart Policing Grant from the United States Department of Justice.
4. MAYOR BRONIN, with accompanying resolution requesting to enter into Executive Session to discuss the potential resolution of the matter of Estate of Anthony Mansfield Administrator Gary Strickland v. Officer Twaikon Dudley and City of Hartford.
5. MAYOR BRONIN, with accompanying resolution authorizing the Hartford Police Department to accept the Technical Innovations for Public Safety (TIPS) grant from the United States Department of Justice, Bureau of Justice Assistance.
6. MAYOR BRONIN, with accompanying resolution authorizing the assignment of tax liens of delinquent real estate liens with efforts to exclude liens with a balance of less than \$1,000 and including the provision of additional notice to tax payers prior to the assignment.
7. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication concerning New Park Guide for adoption by the Hartford Parks and Recreation Department.
8. (MAJORITY LEADER CONCEPCION) Communication concerning the LiveHartford Task Force meeting.

REPORTS

9. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the closing of breaks in service for four City employees who are members of the Municipal Employees' Retirement Fund (MERF).
10. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Report concerning Ordinance to Implement the Charter Provision Authorizing the Appointment of Registrar of Voters
11. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City to issue a \$665,000 loan to RBH Group to assist in financing an approximately \$20 million mixed use development at 370 Asylum Street.
12. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the transferring funds from the Sundry Account: Non-Operating Department Expenditures to the Registrar of Voters (ROV) Office.
13. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution concerning the appointment of members of the Tree Advisory Commission.
14. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Report concerning Ordinance Amending Chapter 22, Motor Vehicles and Traffic by adding thereto Article IV, Obstructing Intersection, of the Municipal Code.
15. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, with accompanying resolution authorizing the City to accept funds from the Emergency Management Performance Grant from the Connecticut Department of Emergency Services and Public Protection.

FOR ACTION

16. Resolution in reference to the Court of Common Council supports of the passage of House Bill 5237, An Act Concerning Fair Chance Employment, and encourages not only the City's delegation but all State legislators to approve such needed measure.
17. Report with accompanying resolution authorizing the City to enter into Sign Location License Agreement with The Lamar Companies for billboard location at 425 Ann Uccello.
18. Ordinance to Implement the Charter Provision Authorizing the Appointment of Registrar of Voters.

PROPOSED ORDINANCES

19. (MAYOR BRONIN) Ordinance Amending Chapter 32 Article 18 for the purpose of extending the Elderly Tax Relief Program for taxes due on the List of October 1, 2015.

HEARING DATE - Monday, May 16, 2016

RESOLUTIONS

20. (COUNCIL PRESIDENT CLARKE II) (COUNCILWOMAN WINCH) (COUNCILWOMAN JENNINGS) The Court of Common Council requires that any interested parties who seeks to purchase any city owned property must go through a thoroughly vetted process for the purchase of the property and that the Department of Development Services in conjunction with the Mayor's Office must provide a list with the information requested by the Court of Common Council for consideration of approval.
21. (MINORITY LEADER BERMUDEZ) (COUNCILWOMAN WINCH) (COUNCILMAN DEUTSCH) The Hartford City Council supports Substitute SB 422, An Act Concerning Residential Water Rates, Public Drinking Water Supply Emergencies, and Sellers of Bottled Water during the 2016 Legislative Session.
22. (MAJORITY LEADER CONCEPCION) (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN GALE) (COUNCILMAN DEUTSCH) (COUNCILMAN SANCHEZ) (COUNCILWOMAN THAMES) (COUNCILWOMAN WINCH) The Court of Common Council supports Senate Bill 463, An Act Concerning the Penalty for Violations of a Municipal Ordinance Concerning the Operation of a Dirt Bike or All-Terrain Vehicle Council and requests a list of recommendations to address this issue from the Hartford Police Department a list of options from Corporation Counsel and will be seeking public recommendations from those most affected by it to address the issue of usage pertaining to illegal ATV.

Attest:

John V. Bazzano
City Clerk